



SAFER AND STRONGER COMMUNITIES SCRUTINY SUB- COMMITTEE

**TUESDAY 23 JANUARY 2007
7.30 PM**

SUB-COMMITTEE AGENDA (SCRUTINY)

**COMMITTEE ROOMS 1 & 2
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chairman: Councillor Anthony Seymour

Councillors:

**Robert Benson
G Chowdhury
Mrs Vina Mithani**

**Mano Dharmarajah
Mrs Sasi Suresh
Keeki Thammaiah (VC)**

Reserve Members:

1. Salim Miah
2. Mrs Lurline Champagnie
3. Narinder Singh Mudhar
4. Ashok Kulkarni

1. Dhirajlal Lavingia
2. B E Gate
3. Navin Shah

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Daksha Ghelani, Committee Administrator
Tel: 020 8424 1881 E-mail: daksha.ghelani@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

SAFER AND STRONGER COMMUNITIES SCRUTINY SUB-COMMITTEE

TUESDAY 23 JANUARY 2007

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972 (as amended).

4. **Minutes:**

That the minutes of the meeting held on 5 July and 28 September 2006 be taken as read and signed as a correct record.

[Note: The minutes are published on the Council's intranet and website].

5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

6. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.
7. **Deputations:**
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.
8. **References from Council and Other Committees/Panels:**
To receive any references from Council and/or other Committees or Panels.
9. **Harrow Alcohol Strategy:** (Pages 1 - 2)

[Ms Jean Bradlow, Director of Public Health, Harrow Primary Care Trust and the Borough Commander, Chief Superintendent Bob Carr, will be in attendance for this item.]
10. **Local Community Safety Priorities and Performance:**
Presentation by the Borough Commander, Chief Superintendent Bob Carr
11. **Refresh of the Local Area Agreement:** (Pages 3 - 18)
Report of the Director of People, Performance and Policy
12. **Update on Work Programme:** (Pages 19 - 24)
Report of the Director of People, Performance and Policy
13. **Any Other Business:**
Which the Chairman has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - Nil